

Senate File 345

H-1170

1 Amend Senate File 345, as amended, passed, and
2 reprinted by the Senate, as follows:
3 1. Page 1, before line 1 by inserting:
4 <Section 1. LEGISLATIVE FINDINGS AND
5 DECLARATION. The general assembly finds and declares
6 all of the following:
7 1. Article IX, 2nd, section 3, of the Constitution
8 of the State of Iowa states, in part, that the general
9 assembly shall encourage, by all suitable means, the
10 promotion of intellectual, scientific, moral, and
11 agricultural improvement.
12 2. The leading moral precept for a civil society
13 has been expressed by various philosophies and
14 religions for millennia and is often called the golden
15 rule, as set forth in paragraphs "a" through "g".
16 a. Confucianism, circa 557 BC, Analects 15:23:
17 What you do not want done to yourself, do not do to
18 others.
19 b. Buddhism, circa 560 BC, Udanavarga 5:18:
20 Hurt not others with that which pains yourself.
21 c. Judaism, circa 1300 BC, the Torah, Leviticus
22 19:18:
23 Thou shalt Love thy neighbor as thyself.
24 d. Hinduism, circa 3200 BC, Hitopadesa:
25 One should always treat others as they themselves
26 wish to be treated.
27 e. Zoroastrianism, circa 600 BC, Shast-na-shayast
28 13:29:
29 Whatever is disagreeable to yourself, do not do unto
30 others.
31 f. Christianity, circa 30 AD, the King James Bible,
32 Matthew 7:12:
33 Whatsoever ye would that others should do to you, do
34 ye even so to them.
35 g. Islam, circa 570-632 AD, the Prophet Muhammad,
36 pbuh, Sahih Muslim:
37 None of you have faith until you love for your
38 neighbor what you love for yourself.
39 3. The golden rule, with roots in a wide range
40 of world cultures, is well suited to be a standard
41 that different cultures can ascribe to in resolving
42 conflicts, and the board of directors of each public
43 school district shall require the display of the golden
44 rule in all public school classrooms.>

SHEETS of Appanoose